

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 28 11 00 AM '83  
DORRIS S. TANKERSLEY  
R.M.C.

Mail to: Mrs. Frances Leona Gosnell  
Route # 2  
Landrum, South Carolina  
29356

KNOW ALL MEN BY THESE PRESENTS, that I, G. Harold Smith

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in consideration of One dollar (\$1.00) and correction of deed recorded in Dollars,  
Deed Book 1095 at page 848 in R.M.C. Office for Greenville Co.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

Frances Leona Gosnell, her heirs and assigns forever:

ALL that piece, parcel or tract of land, situate, lying and being in  
the State of South Carolina and the County of Greenville, located near  
Liberty Hill Methodist Church and according to the plat prepared by  
Wolfe and Huskey, Inc. RLS on October 12, 1982 for Francis Leona Gosnell,  
to be recorded herewith, and having according to said plat the following  
metes and bounds, to-wit:

BEGINNING at a railroad spike in the center of S.C. Highway #414 at  
the boundary of Larry W. and Rebecca A. Gravley and running thence N.  
16-28 E. 233.93 feet to an old iron pin on the boundary of Robert and  
Lotitia Walters, thence S. 54-37 E. 168.47 feet to an old iron pin in  
the center of an old road, thence S. 12-51 W. 101 feet down the center  
of said old road to an old nail and cap in the center of said S.C. High-  
way #414, thence down the center of said Highway #414, S. 81-07 W. 183.42  
feet to the beginning corner and containing according to said plat 0.625  
acres.

This conveyance is a portion of the property conveyed to G. Harold  
Smith by deed of Clyde E. Weaver on January 20, 1976 and recorded January  
23, 1976 in Deed Book 1031 at page 606 in the R.M.C. Office for Greenville  
County.

2(315) 628.2-1-19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of Feb. 19 83

SIGNED, sealed and delivered in the presence of:

Judy Wofford (SEAL)  
Charles A. Wolfe (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 23 day of Feb. 19 83.

Charles A. Wolfe (SEAL) Judy Wofford  
Notary Public for South Carolina  
My commission expires 8-17-90

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

23 day of Feb. 1983  
Charles A. Wolfe (SEAL) Martin P. Smith  
Notary Public for South Carolina  
My commission expires 8-17-90

RECORDED this FEB 28 1983 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 11:00 A.M. No. \_\_\_\_\_

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